

**Woodford County ASAP Board**

**January 17, 2023**

**AGENDA**

**The mission of the Local Board is to develop a long-term strategy that is designed to reduce the occurrence of**

**Youth and adult alcohol, tobacco and other drug use and addiction by the implementation of prevention,**

**Intervention and treatment strategies.**

***website:*** [***www.drugfreewoodford.com***](http://www.drugfreewoodford.com)

**Welcome/Introductions Freeman Bailey, Chair**

**Approval of Minutes**  **Freeman Bailey**

**Presentations:**

**Ky. Opioid Abatement W. Bryan Hubbard, Chair &**

**Advisory Commission Executive Director**

**Advisory Commission**

**Ky. Office of Attorney General**

**Brief update WC Planet Youth Model Lisa Johnson**

**Monthly Budgets Update: Nancy Blackford**

**2022-2023 ASAP General**

**Harm/Reduction**

**2023-2024 New applications for ASAP & Harm Reductions are due January 30, 2023**

**Announcements – “Around the Table” Freeman Bailey**

(Members are asked to send a short-typed paragraph to Nancy Blackford by email ([nblackford.asap@gmail.com](mailto:nblackford.asap@gmail.com)) or text 859-

351-2594 for inclusion in the minutes.)

**Next ASAP meeting – March 21, 2023**

**Place-EMS Conference Rm, Big Sink, Versailles, Ky.**

**Adjourn**