

**Woodford County ASAP Board**

**March 21, 2023**

**AGENDA**

**The mission of the Local Board is to develop a long-term strategy that is designed to reduce the occurrence of**

**Youth and adult alcohol, tobacco and other drug use and addiction by the implementation of prevention,**

**Intervention and treatment strategies.**

***website:*** [***www.drugfreewoodford.com***](http://www.drugfreewoodford.com)

**Welcome/Introductions Freeman Bailey, Chair**

**Approval of Minutes**  **Freeman Bailey**

**Presentations:**

 **Recovery Ready Communities Dallas Hurley**

 **Certification Process Senior Project Director**

 **Volunteers of America Mid-States**

 **Brief update WC Planet Youth Model Lisa Johnson**

 **New Tentative Budgets Update: Nancy Blackford**

 **2023-2024 ASAP General**

 **Harm/Reduction**

**Announcements – “Around the Table” Freeman Bailey**

(Members are asked to send a short-typed paragraph to Nancy Blackford by email (nblackford.asap@gmail.com) or text 859-

351-2594 for inclusion in the minutes.)

**Next ASAP meeting – May 16, 2023**

**Place-EMS Conference Rm, Big Sink, Versailles, Ky.**

**Adjourn**